



Agenda: Interagency Council on Homelessness

Meeting date, time, and place Date: **February 25, 2015**
Time: **9:00 am – 10:30 am**
Place: **Department of Behavioral Health Administration Building
303 E. Vanderbilt Way, Conference Rooms 109A and 109B
San Bernardino, California, 92415**

Note: Please remember to silence your cell phones.

		Time
Call to Order	Chair or Designee will call the meeting to order	
Invocation	Chair or Designee will lead the Invocation	9:00 – 9:05 am
Pledge of Allegiance	Chair or Designee will lead the Pledge of Allegiance	
Introductions	Chair or Designee will lead the Introductions of the ICH Members and Staff	9:05 – 9:10 am
Reports	<ol style="list-style-type: none">1. Homeless Provider Network – Sharon Green, Chair (5 min)2. Office of Homeless Services – Tom Hernandez (5 min)3. Subcommittee Reports – Chairs (5 min) Bylaws and Membership Committee – Chris Rymer Housing Committee – Kim Carter Homeless Youth Task Force- Supervisor Ramos4. Legislative Report – Otis Greer (5 min)5. Board Agenda Review Report – Kent Paxton (5 min)6. Reentry Collaborative Report – Jose Marin (5 min)7. Housing Authority of the County of San Bernardino – Dan Nackerman – (5 min)	9:15 – 9:50 am
Agenda Items:	The following items are presented for informational, consent, and discussion purposes.	



Item No.	Consent Items	
1	Approve minutes of the January 28, 2015, ICH meeting	
2	Approve letters of support for Supportive Services for Veterans and Families Grantees	9:50 – 9:55 am
3	Approve letter of support for Young Visionaries' Runaway and Homeless Youth Outreach Program grant request	
	Presentation	
4	Strategic Planning Development – PERC Tina Wright-Ervin	9:55 – 10:15 am
	Closing	10:15 – 10:30 am

Public Comment Open to the public for comments limited to three minutes

Council Roundtable Open to comments by the Council

Next ICH Meeting The next Interagency Council on Homelessness meeting is scheduled for:

March 25, 2015
9:00 am – 10:30 am
DBH – Administration
303 E. Vanderbilt Way, Conference 109A and 109B
San Bernardino, CA 92415

Mission Statement

The mission of the San Bernardino County Homeless Partnership is to provide a system of care that is inclusive, well planned, coordinated and evaluated and is accessible to all who are homeless and those at-risk of becoming homeless.



Homeless Partnership Network
303 E. Vanderbilt Way • San Bernardino, CA 92415
Phone: (909) 386-8297 • Fax: (909) 890-0868
Email: homelessrfp@hss.sbcounty.gov • Website:
<http://hss.sbcounty.gov/sbchp/>

Homeless Partnership Network Report **Prepared for the Interagency Council on Homelessness**

Report purpose	The purpose of this document is to present the Homeless Partnership Network (HPN) report and to record action items from prior HPN meetings to the Interagency Council on Homelessness (ICH) meetings.
----------------	--

Date	Wednesday, February 25, 2015
------	------------------------------

Presenter	Sharon Green
-----------	--------------

Presentations	The table below lists the presentations from HPN's last meeting.
---------------	--

Updates	
<i>Updates for the Countywide HPN:</i>	
<ul style="list-style-type: none">• Our Homeless Provider Network (HPN) meeting last week was a packed house. HPN Chair Sharon Green and Vice Chair Brenda Dowdy were re-elected to their positions. Plans are being made for training and building the capacity of the agencies in the network.• Kim Savage, Attorney at Law, assisted in drafting Senate Bill 2, and presented on the Fair Housing Laws in regard to Transitional Housing in our communities. Her presentation was full of critical information for housing and service providers. In March 2015, she is going to conduct an in-depth training at the Victor Valley Family Resource Center. Invitations will go out to HPN, ICH and our local government.• Jose Marquez from the Community Foundation presented on funding opportunities but also on building our own agencies' legacy. He provided a 2013 annual report and their 2014 community indicators report, which has statistical data that is useful to agencies writing proposals for funding.	



Homeless Partnership Network

303 E. Vanderbilt Way • San Bernardino, CA 92415

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: homelessrfp@hss.sbcounty.gov • Website:
<http://hss.sbcounty.gov/sbchp/>

Updates cont:

Updates from the HPN, West Valley Regional Meeting cont.

- The Regional HPN Chairs are meeting prior to each quarterly HPN meeting. We are discussing additional training opportunities for the network. We are developing a list of training needs to ensure that we are providing skills and information that will improve our ability to meet the needs of our communities. We are also looking at closing the gaps in the housing services in each area. I want to thank Don Smith for creating an assessment tool that will assist us in doing so. Several areas of concern are:
 - Job Creation/Identification
 - Skill Development
 - Independent Living Skills Development



County of San Bernardino Office of Homeless Services

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/sbchp>

Office of Homeless Services Report Prepared for the Interagency Council on Homelessness

Report purpose The purpose of this document is to present the Office of Homeless Services (OHS) report and to record action items from prior Interagency Council on Homelessness (ICH) meetings.

Date February 25, 2015

Presenter Tom Hernandez, Homeless Services Manager

Announcements The table below lists the announcements for today's meeting.

Announcements	
Coordinated Assessment System (CAS) Planning	
<ul style="list-style-type: none"> The CAS Planning Meeting group has been meeting regularly to develop a pilot project for CAS that can be implemented in specific regions within the county to test our capacity for implementing such a system. The CAS requires a fully functioning Vulnerability Index and Service Prioritization Decision Assistance Tool (VI-SPDAT) to screen households and determine the most appropriate intervention (i.e. Permanent Supporting Housing, Rapid-Rehousing, etc.). The VI-SPDAT tool is being incorporated into Client Track to link with the Homeless Management Information System (HMIS) database to track available units. This will require participating agencies to maintain their inventory of units in "real time." Project HOPE will be providing the outreach and engagement for the pilot project and 2-1-1 will be providing support after hours and on the weekends, as well as matching clients to appropriate housing. Transportation will be provided by the HOPE team. The following is a timeline for the CAS planning group and pilot project: 	
Activity:	Date(s):
HMIS and VI-SPDAT operational	By March 1
HMIS and VI-SPDAT training completed	By March 20
Outreach	Begin March 23
Planning Committee meeting to review progress	mid-April
Complete up to 100 Assessments	By April 30
Planning Committee meeting to review progress	mid-May
Complete preliminary report	By May 31
Planning Committee meeting to review preliminary report	mid-June
Complete final report including evaluation	By June 30
Planning Committee discusses final report & makes recommendations	mid-July



County of San Bernardino Office of Homeless Services

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/sbchp>

Grant Inventory Worksheet

- The U.S. Department of Housing and Urban Development (HUD) Office of Special Needs Assistance Programs (SNAPS) has issued the Fiscal Year (FY) 2015 Grant Inventory Worksheets (GIWs) workbook and supporting guidance to all CoC contacts as of February 3, 2015.
- The purpose of these worksheets is to ensure that HUD and CoCs agree on all grants that will expire during the time period beginning January 1, 2016 and ending December 31, 2016 and to establish each CoCs FY 2015 Annual Renewal Demand (ARD) amount.
- In the past couple of years the GIW has been released in or around August. The early release of the GIW may imply an early release of the CoC application, as the GIW is the precursor for the application process.
- Agencies that receive HUD funding and are up for renewal this year were asked to update the GIW and OHS reviewed all submissions and forwarded to HUD on February 13, 2015.

Needles Project Connect

- The next Project Connect will be hosted in the City of Needles next week on March 5, 2015, at the El Garces Transportation Depot in downtown Needles. The event will run from 10:00 am until 2:00 pm.
- There will be 14 vendors in attendance. Vendors will include Children and Family Services, Department of Aging and Adult Services, Department of Behavioral Health, Children's Network, Transitional Assistance Department, Public Defender, Preschool Services Department, Social Security Administration, U.S. Vets, Northern Arizona Veterans Resource Center, and the Colorado River Medical Center to name a few.
- Community Action Partnership of San Bernardino County will be providing groceries for approximately 200 households on the day of the event and Children's Fund will be providing Hanes clothing and toys for attendees at the event.
- Set Free Church will be providing volunteer services for the event and will be assisting OHS in set-up.

Moving from Strategy to Plan

- The OHS met with the Performance, Education, and Resource Center's Chief Learning Officer, Summer Adams, Trinkia Landry-Bourne and Tina Wright-Ervin to discuss the development of a Strategic Plan for the ICH that will take the recommendations from the 10-Year Strategy and focus on action steps needed to develop short, medium and long-term outcomes and measures.
- Ms. Wright-Ervin is in attendance today to provide ICH members will guidance on how the process is anticipated to proceed.



County of San Bernardino Office of Homeless Services

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: homelessrfrp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/sbchp>

Homeless and Policy Related News

- The U.S. Department of Housing and Urban Development (HUD) announced that the HUD and U.S. Department of Veterans Affairs (VA) program that helps homeless veterans find permanent supportive housing will, for the first time, expand directly into Native American communities. This support for veterans is provided through the HUD-Veterans Affairs Supportive Housing (HUD-VASH) Program which combines rental assistance from HUD with case management and clinical services provided by VA. The HUD-VASH program will now be opened to tribes so they may directly serve Native American veterans living on or near tribal lands. To expand the HUD-VASH program, \$4 million will be invested specifically to support Native American veterans experiencing homelessness by providing them with secure housing and connecting them with clinical services and case management. For the full press release, please visit: http://portal.hud.gov/hudportal/HUD?src=/press/press_releases_media_advisories/2015/HUDNo_15-009
- Matthew Doherty is currently serving as the Interim Executive Director of the United States Interagency Council on Homelessness (USICH). Mr. Doherty is responsible for the implementation of Opening Doors: Federal Strategic Plan to Prevent and End Homelessness, an effort that includes the coordination of Federal homelessness policies and strategies among 19 Federal departments and agencies, as well as partnerships with State and local communities, non-profits, and the private sector. Under his leadership, USICH provides technical assistance and supports to communities across the country, building systems of care that ensure individuals, families, youth, and Veterans are able to obtain or regain permanent housing as quickly as possible and access services to remain stably housed.



**County of San Bernardino
Office of Homeless Services**

303 E. Vanderbilt Way, First Floor • San Bernardino, CA 92415-0026

Phone: (909) 386-8297 • Fax: (909) 890-0868

Email: homelessrfp@hss.sbcounty.gov • Website: <http://www.sbcounty.gov/sbchp>

**Homeless Youth Taskforce
Prepared for the Interagency Council on Homelessness**

Date February 25, 2015

Presenter Chairman James Ramos, Homeless Youth Task Force Co-Chair

Announcements The table below lists the announcements for today's meeting.

Announcements	
Homeless Youth Survey Subcommittee	
<ul style="list-style-type: none">• The Homeless Youth Task Force (HYTF) met on Tuesday, February 3, 2015 to discuss the implementation of the Homeless Youth Survey.• Homeless Youth Survey will take place on Wednesday, April 8, 2015 between the hours of 1 pm to 5 pm targeting the cities of San Bernardino, Victorville, Yucca Valley, Redlands, and Rancho Cucamonga.• The HYTF decided upon a survey instrument of 23 questions, just one page (front and back) to make the survey as efficient as possible. The instrument is attached.• Youth will conduct the survey. A proven best practice is to have youth approach and survey other youth. One adult will accompany the youth team in the field but will not approach the youths being surveyed unless necessary. The HYTF estimates the need for at least 100 volunteers.• Incentive strategy- looking for donations of gift cards to Target or Stater Bros. to provide to the youth taking the survey. Also, looking for gift cards for the youth volunteers who are conducting the survey. If you have any suggestions, please email Molly Wiltshire at Molly.Wiltshire@bos.sbcounty.gov.• Homeless Youth Resource Guide- a pocket resource guide specifically listing resources for youth is being created. If you have any resources you know about, please send those to Tammy Williams at Tammy.Williams@hss.sbcounty.gov.• Next meeting: Friday, February 27, 2015 from 1:30 p.m. to 2:30 p.m. at the San Bernardino TAY Center.	
Homeless Youth Taskforce Full Committee	
<ul style="list-style-type: none">• Next meeting will take place on Thursday, March 19, 2015 from 3 p.m. to 4:30 p.m. at the San Bernardino TAY Center, 780 E. Gilbert Street, San Bernardino.	
Attachments	
Homeless Youth Survey Instrument– Report -Attached	

2015 YOUTH SURVEY QUESTIONNAIRE

INTRODUCTION: Hello, my name is _____, and I am helping to conduct a brief survey to better understand the housing needs of young people in our community. It should only take about 10 minutes of your time, and will help us develop more resources and services for young people in our community. If you have not yet taken this survey, are you interested in taking it now?

SURVEY LOCATION: _____ **SURVEY DATE:** _____ **INITIALS OF SURVEYOR** _____

UNIQUE ID: _____
 First 3 letters of first name First 3 letters of last name State Born Age Range: A-(0-10yr), B-(11-17yr), C-(18-25yr)

HOUSING STATUS & STABILITY – *First, I have some questions about your housing, including where you stayed last night and reasons you may have ever lost your housing.*

1. Where did you stay last night? Please select one of the following options.

- a. Home of my parent, guardian, or foster parent ☐
- b. Friend or other relative's home – indoors, on a couch or in a place meant for regular sleeping ☐
- c. Friend or other relative's home – outdoors OR indoors in a place not meant for regular sleeping ☐
- d. Group home ☐
- e. Home of my partner, boyfriend, or girlfriend ☐
- f. With someone I did not know because I needed a place to stay ☐
- g. Youth or adult shelter ☐
- h. Transitional living program ☐
- i. Hotel/motel paid for by a government program or non-profit organization ☐
- j. Hotel/motel paid for some other way ☐
- k. Outdoors or in a public place, like a park, the street, a campground, a train or bus station, etc. ☐
- l. Abandoned building or squat ☐
- m. Car, bus, or RV ☐
- n. Hospital, psychiatric facility, or drug/alcohol treatment center ☐
- o. Juvenile detention, jail, or prison ☐
- p. Somewhere else (please specify): _____ ☐

2. How long have you been staying there?

_____ ☐ Days ☐ Weeks ☐ Months ☐ Years

3. IF A---F: Do you think you could stay there for the next 14 days without being asked to leave?

a. ☐ Yes b. ☐ No c. ☐ I don't know

4. How long have you been without a home, or a regular place to stay?

_____ ☐ Days ☐ Weeks ☐ Months ☐ Years

5. Thinking about the past three years, how many different times have you been without a home, or a regular place to stay? # _____ times

6. Did you ever lose your housing or become homeless for any of the following reasons? Check all that apply.

- a. ☐ Ran away/kicked out from my family home
- b. ☐ Ran away/kicked out from a group home or foster home
- c. ☐ Violence at home between family members
- d. ☐ Differences with parents about religious beliefs
- e. ☐ Because of some other reason (please specify): _____

DEMOGRAPHIC INFORMATION – *Now, I am going to ask you for some information about your background, including how you identify in your race and ethnicity, gender, and sexual orientation.*

7. Do you identify as Hispanic or Latino?

a. ☐ Yes b. ☐ No

8. With which race(s) do you most identify? Check all that apply.

- a. ☐ Black/African American
- b. ☐ Native American or Alaskan Native
- c. ☐ Asian
- d. ☐ Native Hawaiian or Other Pacific Islander
- e. ☐ White
- f. ☐ Some other race: _____

9. What is your current gender identity?

- a. ☐ Female
- b. ☐ Male
- c. ☐ Transgender, and identify as a girl or woman
- d. ☐ Transgender, and identify as a boy or man
- e. ☐ Not sure
- f. ☐ Other (specify): _____

10. Which of the following best represents how you think of yourself?

- a. ☐ Gay or Lesbian
- b. ☐ Straight
- c. ☐ Bisexual
- d. ☐ Queer/Other
- e. ☐ I don't know/Questioning
- f. ☐ Prefer not to answer

11. Has a doctor or other health professional ever told you that you have a physical, mental, emotional, or developmental disability? For example, a chronic health condition, a learning disability, a mental health or substance abuse issue, etc.

- a. ☐ Yes
- b. ☐ No

12. Have you ever served in the military? (17 yrs. & up)

- a. ☐ Yes
- b. ☐ No

EDUCATION, EMPLOYMENT, & EXPERIENCES – Now, I am going to ask a few questions about your education and employment, and some of your life experiences.

13. What is the highest grade or year of school that you have completed?

- a. ☐ 9th grade or less
- b. ☐ 9th – 11th grade
- c. ☐ 12th grade (diploma)
- d. ☐ GED certificate
- e. ☐ Some college
- f. ☐ Associate's degree
- g. ☐ Bachelor's degree
- h. ☐ Post---secondary training

14. Are you currently attending or enrolled in school?

- a. ☐ Yes
- b. ☐ No

15. Do you currently have a job, paid internship, or other type of employment?

- a. ☐ Yes
- b. ☐ No

16. Have you ever been in foster care? For example, were you ever taken out of your home and placed with other family members, a foster family, a group home, etc.

- a. ☐ Yes
- b. ☐ No
- c. ☐ I don't know/not sure

17. Have you ever been involved in the justice system? This includes jail, juvenile hall, probation camp, staying overnight or longer in jail or prison, and being on probation or parole, etc.

- a. ☐ Yes
- b. ☐ No

18. Are you currently accessing any services in the community? For example, emergency shelter, case management, food banks, counseling or mental health services, etc.

- a. ☐ Yes
- b. ☐ No

If yes, where?

19. Have you recently experienced any of the following issues in trying to get help or access services in the community? Check all that apply.

- a. ☐ Lack of transportation
- b. ☐ Did not have I.D./personal documents
- c. ☐ Did not know where to go for help
- d. ☐ Did not qualify for services
- e. ☐ Placed on a wait list and never heard back
- f. ☐ Did not follow through or return for services
- g. ☐ Language barrier
- h. ☐ Felt uncomfortable
- i. ☐ Some other reason: _____
- j. ☐ I have not experienced any issues

HOUSEHOLD – Lastly, I have some questions about the household member who are staying with you. Again your responses will not be shared with anyone outside of our team.

20. If you are a parent,

a. **How many biological children have you had?**

_____child(ren) ☐ Not applicable

b. **How many of your own children are currently living with you?**

_____child(ren) ☐ Not applicable

21. Are you currently pregnant, or have you recently gotten someone else pregnant?

- a. ☐ Yes
- b. ☐ No
- c. ☐ I don't know/not sure
- d. ☐ Prefer not to answer

22. Including yourself, how many people in your household were sleeping in the same place as you last night?

- a. _____ Children (under 10)
- b. _____ Children (11-18)
- c. _____ Youth (18-25)
- d. _____ Adults (26 and older)

THANK YOU for taking the time to participate in this survey!



Interagency Council on Homelessness Bills of Interest
February 25, 2015

Please find below bills of interest introduced for the 2015/16 Legislative Session. Friday February 27, 2015 is the last day to introduce bills for this session. The status of the bills listed below reflects the report date of February 19, 2015.

AB 35 (**Chiu D**) *Taxation: income taxes: very-low and extremely low-income housing credit.*

Status: 1/22/2015-Referred to Coms. on REV. & TAX. and H. & C.D.

Location: 1/22/2015-A. REV. & TAX

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: The Personal Income Tax Law and the Corporation Tax Law allow various credits against the taxes imposed by those laws, including a state low-income housing tax credit, administered by the California Tax Credit Allocation Committee, which provides procedures and requirements for the allocation of state tax credit amounts among low-income housing projects based on federal law, which requires a 30 % present value credit for existing buildings, with the credit claimed over a 10-year period, as modified. Existing law generally requires the project's housing sponsor to have been allocated a credit for federal income tax purposes, as specified. This bill would allow a very low-income and extremely low-income housing credit against those taxes for each taxable year on or after January 1, 2015, in an amount computed and allowed in accordance with a specified section of the Internal Revenue Code, as provided. The bill would specify that a project is not required to have been previously or currently allocated a credit for federal or state income tax purposes, as specified. The bill would make the aggregate housing credit dollar amount \$40,000,000 to be allocated annually by the committee on a first-come-first-served basis subject to certain requirements being met, including that the project will be used exclusively for the restructuring, including the acquisition and substantial rehabilitation, of buildings at least 20 years old that currently serve very low-income, extremely low-income, single room occupancy (SRO) or rural area residents. The bill would authorize the committee and the Franchise Tax Board to adopt regulations to carry out the purposes of this section. The bill would make findings and declarations in this regard. This bill contains other related provisions.

AB 59 (**Waldron R**) *Mental health services: assisted outpatient treatment.*

Status: 2/13/2015-Re-referred to Coms. on HEALTH and JUD. pursuant to Assembly Rule 96.

Location: 2/13/2015-A. HEALTH

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law, the Assisted Outpatient Treatment Demonstration Project Act of 2002, known as Laura's Law, until January 1, 2017, grants each county the authority to offer certain assisted outpatient treatment services for their residents. In counties in which these assisted outpatient treatment services are available, a court may order a person to receive assisted outpatient treatment for an initial treatment period not to exceed 6 months pursuant to an order if requisite criteria are met. Under that law, participating counties are required to provide prescribed assisted outpatient services, including a service planning and delivery process, that are client-directed and employ psychosocial rehabilitation and recovery principles. Existing law authorizes participating counties to pay for the services provided from moneys distributed to the counties from various continuously appropriated funds, including the Mental Health Services Fund when included in a county plan, as specified. This bill would delete the provisions that authorize a county to participate in the program, and instead require each county to implement the provisions of Laura's Law. The bill would delete the January 1, 2017, repeal date of those provisions, thereby extending the program indefinitely. By imposing additional duties upon the counties to implement these provisions, the bill would impose a state-mandated local program. The bill would also authorize the court to order a person to obtain assisted outpatient treatment for an initial period not to exceed 12 months if requisite criteria are met. This bill contains other related provisions and other existing laws.

[AB 90](#)*(Atkins D) Federal Housing Trust Fund.**Status: 1/26/2015-Referred to Com. on H. & C.D.**Location: 1/26/2015-A. H. & C.D.*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law establishes the multifamily housing program under the administration of the Department of Housing and Community Development to provide a standardized set of program rules and features applicable to all housing types based on the department's California Housing Rehabilitation Program. Existing law also establishes the CalHome Program under the administration of the department to provide grants and loans to enable low- and very low income households to become or remain homeowners. This bill would designate the Department of Housing and Community Development as the state agency responsible for administering the federal Housing Trust Fund. The bill would require the department to administer the federal funds pursuant to the multifamily housing program, except that up to 10% of the funds may be appropriated by the Legislature to the CalHome Program. The bill would require the department to submit notifications with specified information relating to the distribution, awarding, and expenditure of the federal funds, as prescribed. This bill contains other existing laws.

[AB 379](#)*(Gordon D) Foster youth: complaint of noncompliance.**Status: 2/18/2015-Read first time. To print.**Location: 2/18/2015-A. PRINT*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law states the intent of the Legislature to ensure that all pupils in foster care and those who are homeless, as defined, have a meaningful opportunity to meet state pupil academic achievement standards, and requires educators, juvenile courts, and certain other persons to work together to, among other things, ensure that each pupil has access to the academic resources, services, and extracurricular and enrichment activities that are available to all pupils. Existing law requires a foster child who changes residences pursuant to a court order or decision of a child welfare worker or a homeless child or youth to be immediately deemed to meet all residency requirements for participation in interscholastic sports or other extracurricular activities. This bill would authorize the filing of a complaint of noncompliance with the latter provision to be filed with the local educational agency under the Uniform Complaint Procedures set forth in the California Code of Regulations. The bill would also require information regarding the requirements of the provision relating to foster and homeless children and youth residency requirements for participation in interscholastic sports or other extracurricular activities to be included in a specified annual notification. By imposing additional requirements on local educational agencies, this bill would impose a state-mandated local program. This bill contains other related provisions and other existing laws.

[AB 388](#)*(Chang R) Housing: homeless veterans: reports.**Status: 2/18/2015-Read first time. To print.**Location: 2/18/2015-A. PRINT*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law requires the Department of Housing and Community Development to submit an annual report to the Governor and both houses of the Legislature on the operations and accomplishments during the previous fiscal year of the housing programs administered by the department. Existing law requires the report to include, among other things, an evaluation, in collaboration with the Department of Veterans Affairs, of any program established by the department pursuant to the Veterans Housing and Homeless Prevention Act of 2014. This bill would additionally require the evaluation to include information relating to the effectiveness in helping homeless veterans of any organization that was issued funds pursuant to that act.

[SB 7](#)*(Wolk D) Housing: water meters: multiunit structures.**Status: 1/15/2015-Referred to Com. on T. & H.**Location: 1/15/2015-S. T. & H.*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: (1) Existing law generally regulates the hiring of dwelling units and, among other things, imposes certain requirements on landlords and tenants. Among these requirements, existing law requires landlords to provide tenants with certain notices or disclosures pertaining to, among other things, pest control and gas meters. This bill would express the intent of the Legislature to encourage the conservation of water in multifamily residential rental buildings through means either within the landlord's or the tenant's control, and to ensure that the practices involving the submetering of dwelling units for water service are just and reasonable, and include appropriate safeguards for both tenants and landlords. This bill contains other related provisions and other existing laws.

[SB 46](#)*(Roth D) Veterans housing.**Status: 1/15/2015-Referred to Com. on RLS.**Location: 1/15/2015-S. RLS.*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law authorizes the Department of Veterans Affairs to establish a pilot project for the purpose of establishing a cooperative housing project for veterans and their families. This bill would make technical, nonsubstantive changes to those provisions.

[SB 130](#)*(Roth D) Mental Health.**Status: 2/5/2015-Referred to Com. on RLS.**Location: 2/5/2015-S. RLS.*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law requires every county to establish a community mental health service. Existing law requires cities and counties to use specified funds to establish and maintain a local health and welfare trust fund. To the extent resources are available, existing law directs that the primary goal of the use of the mental health account in that trust fund is to serve specified populations. This bill would make technical, nonsubstantive changes to those provisions.

[SB 145](#)*(Pan D) Health facilities: patient transporting.**Status: 2/5/2015-Referred to Coms. on HEALTH and JUD.**Location: 2/5/2015-S. HEALTH*

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law provides for the licensure and regulation of health facilities by the State Department of Health Care Services. A violation of these provisions is a crime. This bill would prohibit a general acute care hospital, acute psychiatric hospital, or special hospital from causing a patient with a blood alcohol content of 0.8% percent or greater to be transported to another location except when the patient is either medically stabilized or appropriately transferred to another health facility pursuant to another provision of law. The bill would make the violation of that provision subject to civil penalties, as specified. The bill would require these civil penalties, upon appropriation, to be used exclusively for the provision of posthospital recuperative beds, transitional housing, and mental health counseling programs for the homeless. This bill contains other related provisions and other existing laws.

SB 214**(Berryhill R)** Foster care services.

Status: 2/13/2015-From printer. May be acted upon on or after March 15.

Location: 2/12/2015-S. PRINT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law declares the intent of the Legislature to preserve and strengthen a child's family ties whenever possible, removing the child from the custody of his or her parents only when necessary for his or her welfare or for the safety and protection of the public. Existing law includes various provisions relating to appropriate placement and other services for children in foster care. This bill would make technical, nonsubstantive changes to provisions relating to foster children.

SB 252**(Leno D)** Pupils: diploma alternatives: fees.

Status: 2/18/2015-Introduced. Read first time. To Com. on RLS. for assignment. To print.

Location: 2/18/2015-S. PRINT

Desk	Policy	Fiscal	Floor	Desk	Policy	Fiscal	Floor	Conf. Conc.	Enrolled	Vetoed	Chaptered
1st House				2nd House							

Summary: Existing law authorizes certain persons, including, among others, any person 16 years of age or older, to have his or her proficiency in basic skills taught in public high schools verified according to criteria established by the State Department of Education. Existing law requires the State Board of Education to award a certificate of proficiency to persons who demonstrate that proficiency. Existing law requires the department to develop standards of competency in basic skills taught in public high schools and to provide for the administration of examinations prepared by or with the approval of the department to verify competency. Existing law authorizes the department to charge a fee for each examination application in an amount sufficient to recover the costs of administering the requirements of these provisions, but prohibits the fee from exceeding an amount equal to the cost of test renewal and administration per examination application. This bill would prohibit the department from charging the fee for an examination application to a homeless child or youth who can verify his or her status as a homeless youth. The bill would authorize a homeless services provider, as defined, that has knowledge of the person's housing status to verify the person's status for purposes of these provisions. This bill contains other related provisions and other existing laws.

ICH REPORT



DATE: February 25, 2015

PHONE: (909) 387-4565

PRESENTED BY: KENT PAXTON

Homeless Policy Advisor, Fifth District

SUBJECT: ICH Related Board Items

<http://cob-sire.sbcounty.gov/sirepub/>

Board Agenda Items

01/27/2015

25. Department of Behavioral Health-This item is a **STANDARD NON-FINANCIAL MEMORANDUM OF UNDERSTANDING TEMPLATE WITH HOMELESS SERVICES PROVIDERS FOR HOMELESS MANAGEMENT INFORMATION SYSTEM** with County of San Bernardino homeless service providers, effective on the date of execution through October 31, 2016.

Background: Approval of the MOU template will allow for a clear and consistent delineation of expectations of each of the homeless service providers that the County with whom the County contracts. The language requires the providers to use the HMIS system, be in compliance with all Federal and State laws regarding confidentiality, attend monthly trainings provided by the Office of Homeless Services, and be in compliance with all of the HUD policies and procedures including Coordinated Assessment Procedures.

Financial Impact: This item does not impact Discretionary General Funding (Net County Cost).

Presenter: CaSonya Thomas, Director

01/27/2015

26. Department of Behavioral Health – This item is a **STANDARD NON-FINANCIAL MEMORANDUM OF UNDERSTANDING TEMPLATE FOR UNITED STATES DEPARTMENT**

OF HOUSING AND URBAN DEVELOPMENT CONTINUUM OF CARE HOMELESS

ASSISTANCE PROGRAM GRANTEES approving a standard non-financial MOU template outlining expectations for housing supportive services for County of San Bernardino eligible homeless individuals and families provided by HUD awarded service providers effective upon date of execution through October 31, 2016.

Background: As part of DBH's administrative duties for the Continuum of Care Plan, DBH conducts a formal procurement to invite agencies to participate in HUD's CoC Homeless Assistance Program. Each agency is considered a grantee and must be approved by the HUD application process to receive direct funding. The 2014 CoC Homeless Assistance Program requires that DBH enter into MOU's with all successful HUD grantee agencies to delineate both DBH's role and the role of the agencies with regard to the administration of the HUD CoC Homeless Assistance Program grant. The Standard template language will include:

- Utilization of HMIS tracking.
- Quarterly performance reporting.
- Annual Performance Report reporting.
- Participation in the County Homeless Partnership.
- Active participation in the Point-In-Time-Count.
- Compliance with Coordinated Assessment System Procedures.

Financial Impact: This item does not require additional Discretionary General Funding.

Presenter CaSonya Thomas, Director

01/27/2015

32. Community Development and Housing – This item is the **HOME INVESTMENT PARTNERSHIP PROGRAM SUB-RECIPIENT REVENUE AGREEMENT BETWEEN THE CITY OF SAN BERNARDINO AND THE COUNTY OF SAN BERNARDINO** in the amount of \$834,999.

Background: The \$834,999 HOME Investment Partnership Program Sub-Recipient Agreement (Agreement) is a revenue agreement between the City of San Bernardino and the County of San Bernardino. Because the City is in the process of restructuring its financial position, the United States Department of Housing and Urban Development (HUD) asked the County to assist the City in investing its FY 14-15 HOME funds towards a project that meets the HUD's National Objective of providing low and moderate income housing. The Agreement provides the formal mechanism between the County and the City to ensure the continued access of affordable housing funding opportunities will exist for the City's low and moderate income residents.

Per the Agreement, the Sub-Recipient (also County) is designated to carry out all actions necessary to implement the City's HOME Program objectives, comply with all HOME federal regulations and ensure the funds are invested in a project that results in the development of affordable housing to eligible low and moderate income individuals and households. As a HUD HOME entitlement jurisdiction, the County manages its own HOME affordable housing development program and is familiar with the Federal regulations, financing of affordable housing along with the affordable housing monitoring requirements.

In October 2014, National Core Renaissance and its development partners (Developer) received an allocation of \$1,139,951 of 9% Low Income Tax Credits over a ten-year period from the California Tax Credit Allocation Committee to assist in financing the development of the Val 9 Apartments ("Project"). The Project consists of 70 affordable housing units at the corner of Valencia Drive and 9th Street in the City of San Bernardino. The Project is the initial phase of the Waterman Gardens revitalization effort sponsored by the Housing Authority of the County of San Bernardino. The total construction budget for this development is \$23 million. Currently the Developer is securing all funding resources in order to commence construction in February 2015.

CDH will be negotiating a HOME Loan Agreement between the County and the Developer to invest the City's HOME funds to finance the Project. It is anticipated that the HOME Loan Agreement between the Developer and the County would be considered by the Board of Supervisors in January 2015. If the County is unsuccessful in the negotiations with the Developer, CDH would undertake a NOFA to identify other potential multi-family affordable housing developments located in the City of San Bernardino that meet the City, HUD and County objectives.

Financial Impact: This item will not result in the use of any additional Discretionary General Funding (net County Cost).

Presenter: Dena Fuentes, Director

02/10/2015

15. Department of Behavioral Health – This item is a **CONTRACT WITH LIGHTHOUSE SOCIAL SERVICE CENTERS FOR FAMILY STABILIZATION RAPID RE-HOUSING SERVICES** in the amount of \$1,705,000, for the period of March 1, 2015 through June 30, 2017.

Background Lighthouse Social Service Centers (LSSC) will provide FS Rapid Re-Housing services countywide. FS Rapid Re-Housing services provide assistance to clients in locating and securing housing as quickly as possible. Services will include "Bridge Housing" (temporary, short-term housing); Housing Search and Placement; Financial and Rental Assistance; Housing Stability Case Management; Mediation Services; and referrals to Legal Services and Credit Repair Services.

California Assembly Bill (AB) 74, passed by the State in 2013, includes a provision for funding FS services to CalWORKS clients deemed eligible because they have encountered a situation or crisis that impedes their ability to participate in Welfare-To-Work (WTW) activities such as: a need for behavioral health treatment services (mental health and/or substance use disorder treatment), lack of safety due to domestic violence, and/or homelessness or at imminent risk of homelessness. In 2014-15, DBH anticipates that LSSC will provide FS Rapid Re-Housing services to approximately 70 clients at an average cost of \$7,214 per client/family.

AB 74 requires TAD to identify CalWORKS clients in need of FS Services and provide the necessary services to remove these barriers. TAD entered into a MOU with DBH to provide FS Services, which includes identification of client's barriers, intensive case management, and referrals to necessary services to remove those barriers. This model has been found to be an

effective tool in obtaining stable and permanent housing for clients. The objectives of Rapid Re-Housing Services are to:

- House clients as quickly as possible
- Provide case management services so clients can sustain permanent housing; and
- Focus on other areas to remove barriers to participating in WTW activities, once clients have a stable living environment

These services will be provided to clients who are identified by TAD as eligible for CalWORKS FS Services and then identified by DBH staff as in need of Rapid Re-Housing Services due to domestic violence, and/or are homeless or at imminent risk of homelessness.

Financial Impact: This item does not impact Discretionary General Funding (Net County Cost).

Presenter: CaSonya Thomas, Director

Report	The purpose of this document is to present the Office of Homeless Services on activities from the San Bernardino County Reentry Collaborative (SBCRC).
Date	February 25, 2015
Presenter	Jose Marin, Special Projects Coordinator, Department of Public Health
Announcements	The table below lists the announcements for today's meeting.

January 2015 Reentry Meetings

- Meeting held on 1/28 from 1:30 – 3:00.
- Topic centered on Molina Health Care and ACA/Medi-Cal process
- New attendees included representatives from Assemblywomen Brown's Office

February 2014 Workgroup meeting

- No Workgroup meeting for February

BRIDGES Update

- February is the last month that Reentry Peer Advocates will be providing pre-release services
- March begins Phase II – Post release services
- Reentry Peer Advocates have begun to assist in obtaining housing services, substance abuse services, conservatorship, clothing, free cell phones, birth certificates/identification/social security cards, advocate on behalf of participant to Probation

Referrals given as of 12/31/14

REFERRALS PROVIDED PRE AND POST RELEASE										
	Mental Health		Substance Abuse		Housing		Employment		Education	
	PRE	POST	PRE	POST	PRE	POST	PRE	POST	PRE	POST
Total	15	2	57	15	54	16	56	17	16	4

Attachments

- SBCRC 2015 Annual Calendar of Meetings
- Transitional Assistance Department (TAD) 2014 Analysis
- Workforce Development Department (WDD) 2014 Analysis

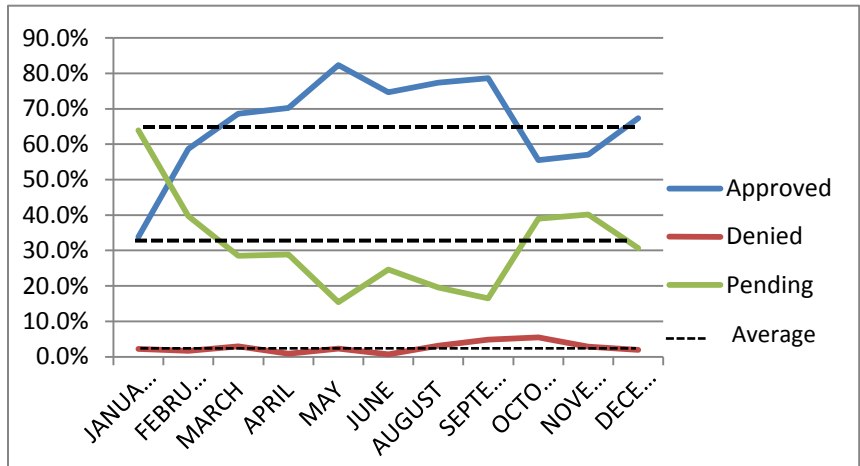
For more information, please contact Jose Marin at jose.marin@dph.sbcounty.gov.

Please visit our website at www.sbcounty.gov/sbcrc

2014 TRANSITIONAL ASSISTANCE DEPARTMENT (TAD) ANNUAL COUNTS BY MONTH ANALYSIS

2014 Transitional Assistance Department (TAD) Annual By Month Counts			
Month	Approved	Denied	Pending
JANUARY	33.8%	2.3%	63.9%
FEBRUARY	58.7%	1.7%	39.7%
MARCH	68.6%	2.9%	28.5%
APRIL	70.3%	0.9%	28.8%
MAY	82.3%	2.3%	15.4%
JUNE	74.6%	0.7%	24.6%
AUGUST	77.3%	3.1%	19.5%
SEPTEMBER	78.6%	4.9%	16.5%
OCTOBER	55.5%	5.5%	39.0%
NOVEMBER	57.0%	2.8%	40.1%
DECEMBER	67.3%	2.0%	30.7%
AVERAGE	65.8%	2.6%	31.5%

**2014 Transitional Assistance Department
Annual Counts By Month Trend Analysis**



The Transitional Assistance Department (TAD) has Eligibility Workers located at each of Probation's Day Reporting Centers (DRC) on select days. The TAD Eligibility Workers are able to process MediCal and CalFresh (formerly known as Food Stamps) Applications. Those individuals who are under Probation's supervision can meet with the Eligibility Worker, ask questions, and submit an application for assistance.

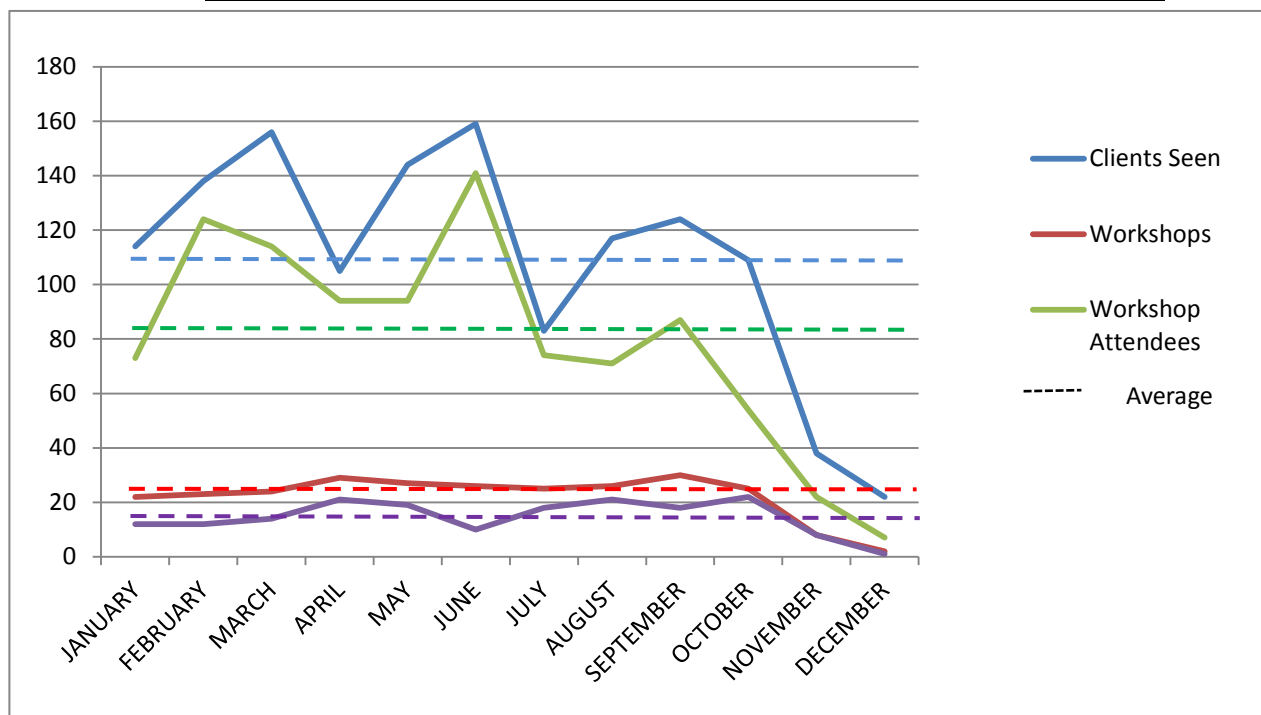
As you can see from the table and graph above, there is only an average 2.6% denial of applications, 65.8% approval rate, and a 31.5% pending rate. The pending rate is due to the time it takes to process an application. An application can take up to 45 days to process. For example, an application submitted January 29th will be marked as pending for January, can still be pending in February, and finally processed in March.

The reason for the denials of the application is if the applicant did not provide the necessary verifications or complete the process as required by Federal and State regulations.

Note: The numbers provided are simply a snapshot or count of applications from the previous month taken from TAD's C-IV system. These numbers are a point in time count for each month and could contain rollover from the previous months. An application can take up to 45 days to process.

2014 WORKFORCE DEVELOPMENT DEPARTMENT (WDD) ANNUAL COUNTS BY MONTH ANALYSIS

2014 Workforce Development Department Annual Count by Month				
Month	Clients Seen	Workshops	Workshop Attendees	Employed
JAN	114	22	73	12
FEB	138	23	124	12
MAR	156	24	114	14
APR	105	29	94	21
MAY	144	27	94	19
JUN	159	26	141	10
JUL	83	25	74	18
AUG	117	26	71	21
SEPT	124	30	87	18
OCT	109	25	54	22
NOV	38	8	22	8
DEC	22	2	7	1
TOTAL	1309	267	955	176
AVG	125	26	93	17



NOTE: Numbers for November and December are lower than usual for two reasons. The holidays resulted in less available days and staff to provide WDD services. In addition, the data for November and December were not fully available at the time of the publication of this report.

The Workforce Development Department (WDD) has staff located at each of Probation's Day Reporting Centers (DRC) on select days. WDD staff are able to work with individuals recently released from incarceration on their employment needs. These individuals on supervision meet with the WDD, ask questions, and receive assistance with job applications, job leads, and resume building...

As you can see from the table and graph, the WDD reentry activities resulted in the following numbers for 2014:

- 1309 individuals seen,
- 267 WDD workshops delivered,
- 955 individuals that attended WDD workshops, and
- 175 individuals gaining employment.

Additionally, the data provides monthly averages for WDD activities. These monthly averages resulted in:

- 125 individuals assessed,
- Conducted 26 workshops,
- 93 individuals attending these workshops, and
- 17 individuals gaining employment.

Note: The months of November and December are excluded from these averages due to missing data.



2015 SCHEDULE OF MEETINGS

Monthly Reentry Steering Committee Meetings		
1/28/2015 (Wednesday)	7/22/2015 (Wednesday)	4th Wednesday of every other month (Beginning in January): Times: 1:30pm-3:00pm Location: TBD
2/27/2015 (Friday)	8/28/2015 (Friday)	
3/25/2015 (Wednesday)	9/23/2015 (Wednesday)	4th Friday of every other month (Beginning in January): Times : 9:30am-11:00am Location: Workforce Development, WIB Room 215 North "D" Street San Bernardino, CA 92410 The parking for this building is located at the public parking structure on the corner of 2nd street and "D" Street with access on both 2nd and D Streets.
4/24/2015 (Friday)	10/23/2015 (Friday)	
5/27/2015 (Wednesday)	11/20/2015 (Friday)	
6/26/2015 (Friday)		

Monthly Reentry Workgroup Meetings		
Meeting Date (2 nd Friday of each Month)	Meeting Times	Meeting Location
1/9/2015	9:00am - 11:00am	Public Health 172 W 3rd Street 6th Floor Conference Room San Bernardino, CA
2/13/2015	9:00am - 11:00am	
3/13/2015	9:00am - 11:00am	
4/10/2015	9:00am - 11:00am	
5/8/2015	9:00am - 11:00am	
6/12/2015	9:00am - 11:00am	
7/10/2015	9:00am - 11:00am	
8/7/2015	9:00am - 11:00am	
9/11/2015	9:00am - 11:00am	
10/9/2015	9:00am - 11:00am	
11/13/2015	9:00am - 11:00am	

For more information, please contact:

Department of Public Health

909-387-6495 or jose.marin@dph.sbcounty.gov



Housing Authority of the County of san Bernardino

672 South Waterman Avenue • San Bernardino, CA 92408

Phone: (909) 890-5311 • Fax: (909) 915-1828

Website: www.hacsb.com

Housing Authority of the County of San Bernardino Report Prepared for the Interagency Council on Homelessness

Report purpose	The purpose of this document is to present Housing Authority of the County of San Bernardino (HACSB) updates and to record action items from prior Interagency Council on Homelessness (ICH) meetings if applicable.
----------------	--

Date	February 25, 2015
------	-------------------

Presenter	Daniel Nackerman, Executive Director
-----------	--------------------------------------

Announcements	The table below lists the announcements for today's meeting.
---------------	--

Announcements
<p>GRANT TO HOUSE CalWORKs HOMELESS FAMILIES</p> <p>The Housing Authority received approximately \$1.08 million from the County's Transitional Assistance Department (TAD) to provide housing and rental assistance to 405 CalWORKs families who identify themselves as homeless. The grant is made possible through Senate Bill 855, a new law that established the CalWORKs Housing Support Program (HSP) to promote housing stability for families in the CalWORKs program.</p> <p>During this 6-month program, HACSB and its affiliate non-profit Knowledge and Education for Your Success (KEYS) will work with families and private landlords to provide rapid rehousing and rental assistance, ensure the United States Department of Housing and Urban Development (HUD) Housing Quality Standards are followed and maintained, and that families know and understand their tenant rights and responsibilities. The Department of Behavioral Health is also providing case management through the Family Stabilization and Life Skills programs.</p> <p>Note: Families can enquire through their CalWorks caseworker.</p>



Housing Authority of the County of san Bernardino

672 South Waterman Avenue • San Bernardino, CA 92408

Phone: (909) 890-5311 • Fax: (909) 915-1828

Website: www.hacsb.com

PROJECT - BASED WAITING LIST OPEN FOR ARROWHEAD COMMONS City of San Bernardino

HACSB is accepting pre-applications for the Arrowhead Common Project- Based community located in the city of San Bernardino. Arrowhead Commons only has one bedroom units.

Applicants will be placed in order on the waiting list based on the date the application was received and any specified preferences. **Veterans, the spouse of a veteran, widow or widower of a veteran will be given preference on the waiting list.** Verification of veteran preference (i.e. DD214) is required at the time the application is submitted in order to receive the preference.

Note: Applicants can apply online or request a paper copy from one of the HACSB offices.

PROJECT - BASED WAITING LIST OPEN FOR MEADOWBROOK City of San Bernardino, Seniors 62 + Housing Available

HACSB is accepting applications for the Meadowbrook Towers Project- Based waiting list for low and moderate income seniors 62 years of age or older. The Meadowbrook Towers is located in the City of San Bernardino and is a newly renovated apartment complex with studio and one bedroom apartments.

Applicants will be placed in order on the waiting list based on the date the application was received and any specified preferences. **Veterans, the spouse of a veteran, widow or widower of a veteran will be given preference on the waiting list.** Verification of veteran preference (i.e. DD214) is required at the time the application is submitted in order to receive the preference.

Note: Applicants can apply online or request a paper copy from one of the HACSB offices.



Housing Authority of the County of san Bernardino

672 South Waterman Avenue • San Bernardino, CA 92408

Phone: (909) 890-5311 • Fax: (909) 915-1828

Website: www.hacsb.com

HOUSING SERVICES TENANT-BASED RENTAL ASSISTANCE WAITING LIST OPEN ENROLLMENT

Applications are now being accepted for the Housing Services Tenant-Based Rental Assistance Programs waiting list (formerly known as Section 8). The open enrollment period will end at 4:00pm on Monday, March 9, 2015. Anyone can apply.

Applicants do not need to rush to apply. Waiting List placement will be based on a computerized random selection process and not on a first come first serve basis.

Apply online at www.hacsb.com from any electronic device with access to the internet (smart phones, iPads, laptops, or computers). *Paper applications will not be accepted or distributed.*

Assistance will be made available for persons with special needs or persons in need of translation services by calling (909) 890-9596 between 8:00 am and 5:00 pm, Monday through Friday during the open enrollment period. Hearing impaired applicants can call 711 to relay their application.

Applications are available online 24 hours a day during the open enrollment period. Interested persons are encouraged to visit www.hacsb.com for information on how to apply or call (866) 930-3335 for a recorded message.

Note: Entering an application does not represent an offer for housing assistance or placement on any waiting list.

Minutes for San Bernardino County Homeless Partnership Interagency Council on Homelessness (ICH)

January 28, 2015
9:00 am – 11:00 am
Department of Behavioral Health-Training Institute
303 E. Vanderbilt Way
San Bernardino, CA 92415

Minutes Recorded and Transcribed by Tammy Dickey, Secretary I, Office of Homeless Services

TOPIC	PRESENTER	ACTION/OUTCOME
Call to Order	Supervisor Gonzales	<ul style="list-style-type: none"> The meeting was called to order at 9:03 am.
Introductions	Supervisor Gonzales	<ul style="list-style-type: none"> Introductions were made by all ICH Members. Guests were also invited to introduce themselves.
REPORTS	PRESENTER	ACTION/OUTCOME
Homeless Provider Network (HPN)	Sharon Green	<ul style="list-style-type: none"> Regional representatives provided written reports to Sharon regarding activities in each region. East Valley reported their participation in the 2015 Point-In-Time Count (PITC) provided them with an increased awareness of the growing homeless population in this area. The HPN West Valley Regional meetings are held on the 2nd Tuesday of each month from 9:00 am – 11:00 am at the Inland Empire United Way (2-1-1) office in Rancho Cucamonga. In November 2014 Judy Conner stepped down as the West Valley Regional Representative, elections were held and Don Smith, Creating Community Solutions, was elected as the new regional representative. The West Valley Regional meeting included a presentation on "The Peer-Driven Room and Board Advisory Coalition". The West Valley Region is also launching a new process for identifying "pathways to housing in this region" and meetings will include group discussions on access points and housing options for specific subpopulations. The February meeting will focus on families with children including a presentation on the CalWORKs Housing Support Program and Family Stabilization Program.
Office of Homeless Services (OHS) Supportive Services for Veterans and Families (SSVF) Post Award Lunch	Tom Hernandez	<ul style="list-style-type: none"> The OHS attended the SSVF Program Launch in December 2014. The Effective Utilization of SSVF Priority 1 Resources was designed to help SSVF grantees, Continuum of Care (CoC) stakeholders, and Veterans Affairs (VA) staff in communities that received Priority 1 funding to strategize and implement a comprehensive plan for dramatically reducing Veteran homelessness in 2015. Agencies in the County of San Bernardino received \$1.5 million in CoC Priority 1 surge funding. Priority 1 & 2 funded agencies, KEYS, U.S. VETS, and Lighthouse Social Services, along with CoC lead agency (OHS) participated in the planning process.
2015 Point-In-Time Count (PITC)	Tom Hernandez	<ul style="list-style-type: none"> The PITC was held on Thursday, January 22, 2015, from 6:00 am – 10:00 am, in all 24 cities and unincorporated areas within the County. Various cities also conducted a youth specific count on the same day, later in the afternoon. Approximately 500 volunteers registered to participate in this year's PITC. The OHS provided over 1,500 hygiene kits to participating cities to be distributed to the homeless that were counted and surveyed. Preliminary numbers should be available within the next couple of months and the final report is estimated to be released sometime in May 2015
Needles Project Connect	Tom Hernandez	<ul style="list-style-type: none"> The OHS, in participation with the City of Needles, will be conducting a Needles Project Connect on Thursday, March 5, 2015 from 10:00 am – 12:00 pm, at the El Garces Train Depot in downtown Needles. Potential vendors will include the Department of Children and Family Services, Department of Aging and Adult Services, Department of Behavioral Health, Children's Network, and Transitional Assistance Department. For additional information please contact Deanna Luttrell via email

Coordinated Assessment System (CAS) Planning	Tom Hernandez	Deanna.Luttrell@dbh.sbcounty.gov <ul style="list-style-type: none"> The OHS has received a planning award for the FY 2012 CoC Homeless competition. The application requested funds to develop a CAS for the County CoC and cities to comply with the HUD requirements for the implementation of a regional CAS. Currently San Bernardino utilizes a "no wrong door" approach; however the intent is to implement a planning project that will move the CoC to a 2-1-1 based centralized intake system. The OHS has been meeting with various key providers and cities to plan and implement a small pilot CAS project within various identified communities in the County. The new agreement for the CoC Planning Grant for the OHS was officially authorized on Tuesday, January 20, 2015. The starting date is November 1, 2014 to October 31, 2015 with an award of \$114,572. The OHS will use the award to continue efforts for a CAS and to develop a strategic plan to better align its efforts with local priorities and HUD performance measures.
Fiscal Year 2013 Planning Grant		
Never Another Homeless Veteran Awards Ceremony		<ul style="list-style-type: none"> Family and Youth Services Bureau (FYSB) recently sent a letter to their Runaway and Homeless Youth (RHY) grantees outlining this partnership and their efforts to foster greater coordination among organizations serving homeless youth. As part of the effort, FYSB is requiring all RHY grantees to begin using their local CoC's HMIS and suggesting that they become active in their local CoC. HUD encourages CoC's to reach out to youth programs in your community and to welcome the RHY grantees into your CoC, if you are not already doing this; https://www.hudexchange.info/news/snaps-in-focus-youth-homelessness
Homeless and Policy Related News		<ul style="list-style-type: none"> USICH Executive Director Laura Green Zeilinger is stepping down from her role as USICH Executive Director on January 23, 2015 to serve as the Director of the District of Columbia Department of Human Services under incoming D.C. Mayor, Muriel Bowser. http://usich.gov/media_center/news/laura-zeilinger-to-step-down. Ann Oliva, former Director of the Office of Special Needs Assistance Programs (SNAPS), has recently been promoted to Deputy Assistant Secretary for Special Needs (vacated by Mark Johnston when he retired). Mr. Norm Suchar, formerly with the National Alliance to End Homelessness, has accepted the position as the new Director of the SNAPS Office.
ICH Subcommittee Reports Bylaws and Membership Committee	Chris Rymer	<ul style="list-style-type: none"> The By-Laws and Membership Committee meeting will convene immediately following the January 21, 2015 to discuss the General Member-At-Large vacancies of ICH. There are currently two vacancies to be filled.
Housing Committee	Ricardo Forbes	<ul style="list-style-type: none"> The need for housing will increase due to early releases when Proposition 47 takes effect. Proposition 47 mandates misdemeanors instead of felonies for "non-serious, nonviolent crimes," unless the defendant has prior convictions for murder, rape, certain sex offenses or certain gun crimes. Proposition 47 permits re-sentencing for anyone currently serving a prison sentence for any of the offenses that the initiative reduces to misdemeanors.
ICH Ad Hoc Homeless Youth Committee	Supervisor Ramos	<ul style="list-style-type: none"> The Homeless Youth Task Force held their first meeting Thursday, January 15, 2015 to discuss the upcoming youth survey. A planning meeting will be held on Tuesday, February 3, 2015, 3:00 pm at the Transitional Age Youth (TAY) Center to discuss the implementation process related to the survey. The next Homeless Youth Task Force meeting will be held on Thursday, March 19, 2015, 3:00 pm at the TAY Center. Supervisor Ramos will remain as Chair on the Youth Task Force Committee with Brenda Dowdy as Vice Chair and Kathy Turnbull as Co-Chair.
Point-In-Time Count (PITC) Oversight Committee	Kent Paxton	<ul style="list-style-type: none"> Kent thanked everyone who participated and volunteered in the 2015 Point-In-Time Count including Michele Bletcher for her enormous efforts in coordinating with cities throughout the County. The City of San Bernardino has the largest homeless population, with Fontana and Victorville being the next largest populations in the San Bernardino County area. The final report should come out sometime in May 2015.

Legislative Report	Otis Greer	<ul style="list-style-type: none"> The deadline for submission of bills to the Legislative Council is the end of February 2015. AB35 is a bill currently under review which would allocate annually, approximately \$40 million in tax credits for low income, extremely low income housing projects to include refurbishing and single dwelling occupancy.
Board Agenda Review	Kent Paxton	<ul style="list-style-type: none"> On November 4, 2014, the Department of Behavioral Health (DBH) accepted a Federal McKinney Projects for Assistance in Transition from Homelessness Grant from the California Department of Health Care Services for continued funding for the Federal McKinney Projects for Assistance in Transition from Homelessness (PATH) program in the amount of \$501,327 for the period of July 1, 2014 through June 30, 2015. DBH will use the PATH program funding to provide outreach and mental health services including medication support, job training, education services, and case management services to an estimated 418 unduplicated clients at an annual estimated cost of \$1,598 per individual. DBH has received PATH funding since the inception of the PATH grant program in 1991-92. Please refer to item #13 of the Board Agenda for additional information. On December 2, 2014, the Housing Authority County of San Bernardino (HACSB) in conjunction with the County of San Bernardino for California Work Opportunity and Responsibility to Kids (CalWORKs) Housing Support Program Services received a revenue contract in an amount not to exceed \$1,075,906 for the period of January 1, 2015 through June 30, 2015. Under the terms of the recommended contract, the HACSB will provide housing and rental assistance to 405 CalWORKs families who identify themselves as homeless. Please refer to item #41, 46 and 47 of the Board Agenda for additional information. On December 16, 2014 the DBH received a grant award from the United States Housing and Urban Development (HUD) for a Program Planning Project in the amount of \$114,572 for the one-year period beginning the date of the execution by HUD. DBH is the lead agency in the Continuum of Care (CoC) and plans to use this funding for three activities related to the planning process to improve CoC performance in San Bernardino County. The project efforts will be dedicated to: 1) assessment, evaluation and strategic planning for the further development of the county-wide coordinated assessment system, 2) implementation of the annual Point-in-Time Count, and 3) integration of the consolidated planning process to include the CoC in the prioritizing matrices. Please refer to item #24 of the Board Agenda for additional information. (Handouts available upon request).
Reentry Collaborative Report	Jose Marin	<ul style="list-style-type: none"> The Workgroup Committee Meeting met in January and continues to work on the Board of Supervisor's approved Strategic Plan. One issue being discussed is inpatient/outpatient resources. Currently there are not enough resources to accommodate clients. The Workgroup Committee is looking to reach out to contract agencies such as Cedar House Rehabilitation Center and Gibson House to discuss similar issues they may be experiencing and work towards finding suitable solutions in serving their specific populations. The Reentry Peer-to-Peer advocates are proving to be a huge asset to the clients being served upon release. (Handouts are available upon request).
CONSENT ITEMS	PRESENTER	
Approve minutes of the January 28, 2015 ICH meeting Approve the ICH Standing and Ad Hoc Committee Policy Amendment Accept the resignation of Pastor David Nagler General Member-At-Large	Supervisor Gonzales	<ul style="list-style-type: none"> Consent items of the agenda were approved as written.
UPDATES	PRESENTER	ACTION/OUTCOME

Point-In-Time Count Update	Kent Paxton	<ul style="list-style-type: none"> Discussions with the Humane Society are continuing. Many homeless individuals refuse housing because they can't bring their animals. Refusing shelter due to leaving their pets behind should not be a barrier. There are also concerns of serious health issues that are common in the homeless population in that some diseases can be transmitted from pet to human. We are looking to create a partnership with the Humane Society and the Sheriff Department's HOPE Team to develop better solutions to end homelessness in the County of San Bernardino.
Proven Practices Taking it to the Next Level	Deputy Mike Jones	<ul style="list-style-type: none"> The San Bernardino County Sheriff's Department in collaboration with the San Bernardino County Homeless Partnership, Loma Linda University and the Inland Empire Health Plan is hosting the "Proven Practices – Taking it to the Next Level" Conference to be held on Monday, March 23, 2015 from 9:00 am – 5:00 pm located at Loma Linda University, Centennial Complex, 24760 Stewart Street, Loma Linda, CA 93254. This conference will bring leaders from successful programs from around the nation to the Inland Empire and will help local service providers learn methods that are proven to reduce homelessness. Workshops will focus on research, policy practice, and resources that will benefit local programs. This conference will provide the opportunity to network and collaborate on the forefront in San Bernardino County. Speakers will include William Snow, United States Department of Housing and Urban Development (HUD), Joel Roberts, PATH; Susan Price, Long Beach CoC, and Molly Moen, LA Women's Center. For registration information please visit our website at http://www.sbcounty.gov/dbh/sbchp. (Handout available upon request).
COUNCIL ROUNDTABLE	PRESENTER	ACTION/OUTCOME
Public Comment	Gary Madden	<ul style="list-style-type: none"> Is there an opportunity to network with the San Bernardino Associated Government (SANBAG) to identify overlapping gaps in services to accommodate the homelessness within the County of San Bernardino?
	Sharon Green	<ul style="list-style-type: none"> Struggles with cities continue regarding housing the homeless populations. Ms. Green would like to see more interaction with city councils, possibly building an agenda that would bring council participation. The High Desert Region is currently experiencing zoning issues that result in the reduction of housing these individuals.
	Ricardo Forbes	<ul style="list-style-type: none"> Time for Change was denied funding for their Permanent Support Housing Bonus Application and is in the process of an appeal.
	Don Smith	<ul style="list-style-type: none"> The Department of Behavioral Health's Patient's Rights Program on the "Peer-Driven Room and Board Advisory Coalition" presented at West Valley Regional meeting. The purpose of the Coalition is to establish healthy, safe, well managed Room and Board shelters that aide in the wellness and recovery of Behavioral Health clients and others. The Coalition members are volunteers and include mental health clients, Room and Board operators, mental health providers and community members who are willing to demonstrate honesty, integrity and work toward empowering, educating and promoting self-advocacy for Behavioral Health consumers. Don suggested recruiting someone to serve on the ICH committee that has experience in the private market housing industry.
	Dan Nackerman	<ul style="list-style-type: none"> Housing Authority is working with Time for Change Foundation to obtain clarification of the Permanent Supportive Housing Bonus denial. Arrowhead Commons is a 45 unit facility designed for AB109 applicants that is currently being underutilized and is looking for Parolees and Probationers to fill empty beds. The Wall Avenue unit has been underutilized for more than two years with 9 beds currently available. This facility targets the Transitional Age Youth (TAY) population.
	Debra Watkins	<ul style="list-style-type: none"> In the past 10 days 7 homeless individuals were registered with the National Emergency Communications Organization (NECON) and were able to provide valuable resources. Of the 7 individuals, 5 have now been placed with some type of housing. One of the challenges of placing these families was their pets. The dogs suffered serious illness, creating health issues that resulted in the animals needing to be euthanized. Transporting clients through public transportation or via bus lines also create barriers as the bus systems will not allow pets on board.

Adjournment	Supervisor Gonzales	• Being no further business to discuss, the meeting was adjourned at 10:30 am.
Next Meeting		Wednesday, February 25, 2015 at 9:00 am – 11:00 am Department of Behavioral Health Administration Building 303 E. Vanderbilt Way, San Bernardino, CA 92415

Office of Homeless Services
303 E. Vanderbilt Way 1st Floor ▪ San Bernardino, CA 92415
Phone: (909) 386-8297 ▪ Fax: (909) 890-0868
Email: homelessrfrp@hss.sbcounty.gov ▪ Website: <http://hss.sbcounty.gov/sbchp/>

Attendees at January 28, 2015 • Interagency Council on Homelessness

CAMPBELL	JAMES		909-900-7229	
COLEMAN	REGINA	County Counsel	909-387-3266	rcoleman@cc.sbcounty.gov
COLLINS	JEFF	SBCSD		jcollins@sbcsd.org
CONGDON	STEPHANIE	City of San Bernardino – Legal Aide	909-384-7272	congdon_st@sbcity.org
CONNER	JUDY	Mercy House – Director	909-391-2630	judyc@mercyhouse.net
DAVAULT	BRANDEN	SBSD	909-387-0023	bdavault@sbcsd.org
DICKEY	TAMMY	Office of Homeless Services	909-386-8297	tdickey@dbh.sbcounty.gov
DOWDY	BRENDA	County Superintendent of Schools	909-386-2634	Brenda_dowdy@sbcs.k12.ca.us
EDWARDS	BILL	Director – Victor Valley Rescue Mission	760-927-3140	bedwards@rescuemission.org
EPPS	KIMBERLY	County Probation	909-382-7869	kimberly.epps@prob.sbcounty.gov
ESCALANTE	JOSEPHINE	VA Medical Center HCHV Outreach Program	909-825-7084	josephine.escalante@va.gov
FORBES	RICARDO	Time for Change Foundation	909-886-2994	rforbes@timeforchangefoundation.org
GOMEZ	ART	Human Services	909-388-0252	gomeza@hss.sbcounty.gov
GONZALES	JOSIE	Supervisor – Fifth District	909-387-4565	jgonzales@bos.sbcounty.gov
GREEN	SHARON	Victor Valley Family Resource Center	760-887-1909	s.green.vvfr@gmail.com
GREER	OTIS	Government Relations Analyst	909-387-4383	otis.greer@cao.sbcounty.gov
HAMBLY III	ED	Catholic Charities	909-388-1239	ehambly@ccsbriv.org
HANES	LARRY	Mercy House – Executive Director	714-836-7188 x101	larryh@mercyhouse.net
HAUGAN	LINDA	Asst. Executive Officer- Human Services Department	909-387-4717	lhaugan@hss.sbcounty.gov
HERNANDEZ	TOM	Office of Homeless Services	909-386-8208	thernandez@dbh.sbcounty.gov
JOHNSON	LAKITA	Molding Hearts – President	951-403-8446	moldingheartsorg@gmail.com
JONES	MIKE	SBCSD		mjones@sbcsd.org
KIRKLAND	ELIZABETH	Pacific Clinics	760-228-9657	ekirkland@pacificclinics.org
LITTLE	JEFF	Inland Temporary Homes	707-815-7424	jeff@ithomes.org
LUTTRELL	DEANNA	Office of Homeless Services	909-386-8225	Deanna.Luttrell@dbh.sbcounty.gov
MADDEN	GARY	Director - Inland Empire United Way	909-980-2857 ext. 211	gmadden@ieuw.org

MANIS	BILL	Deputy City Manager		Manis_bi@sbcity.org
MARIN	JOSE	Public Health	909-387-6495	Jose.Marin@dph.sbcounty.gov
MURRILLO	BECKY	Director – Special Programs	909-890-5308	rmurillo@hacsb.com
NACKERMAN	DAN	CEO – Housing Authority	909-890-0644	dnackerman@hacsb.com
NICKOLS-BUTLER	PATRICIA	Director – Community Action Partnership	909-723-1514	plnickols@capsbc.sbcounty.gov
PACHECO	JENNIFER	Department of Behavioral Health - HOST	909-421-4687	jpacheco@dbh.sbcounty.gov
PAHIA	REGGIE	SBCSD	909-387-0623	rpahia@sbcasd.org
PAXTON	KENT	Mayor's Office - City of San Bdn	909-384-5133	paxton_ke@sbcity.org
PERKINS	LOIS	Life Community Development	760-246-0691	jazzlewis@aim.com
RAMOS	JAMES	Board of Supervisors – Third District	909-387-4855	James.Ramos@bos.sbcounty.gov
REITER	MICHAEL	City of Redlands	909-363-4705	michael.michaelreiterlaw.com
ROCHELLE	MARGARET	Program Director – IBHS	909-881-6146	rochellem@ibhealth.org
RYMER	CHRIS	HS Manager	909-370-6172	crymer@ci.colton.ca.us
SMITH	DON	Creating Community Solutions		donsmithsolutions@outlook.com
STEWART	KYRA	Redland Family Services Agency – Executive Director		kyra@redlandsfamilyservices.org
TURNBULL	KATHY	Children's Network – Network Officer	909-383-9696	kturnbull@hss.sbcounty.gov
WATKINS	DEBRA	NECON Inc.	714-654-8078	d.watkins@neconinc.info
WILTSHIRE	MOLLY	Communications Director	909-387-4855	molly.wiltshire@bos.sbcounty.gov
WEATHERSPOON-BELL	REGINA	Field Representative – First District		Regina.Weatherspooon-Bell@bos.sbcounty.gov

San Bernardino County Homeless Partnership

Interagency Council on Homelessness
Administrative Office
303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
Office: (909) 386-8297



Item 2A

February 25, 2015

Supportive Services Veterans Program Office
National Center on Homelessness Among Veterans
4100 Chester Avenue, Suite 201
Philadelphia, PA 19104

Re: Supportive Services Veterans (SSVF) Grant

Dear Knowledge and Education for Your Success, Inc.:

The Continuum of Care of the County of San Bernardino is pleased to support Knowledge, Education for Your Success, Inc. (KEYS) and their subcontractor Community Action Partnership of San Bernardino County (CAPSBC) for their renewal grant for the Supportive Services Veterans (SSVF) Grant. KEYS currently has an SSVF grant to serve the Inland Empire of Southern California and is applying for the renewal grant for year 3.

KEYS and their subcontractor CAPSBC have been significant partners in the Continuum of Care to coordinate, align, and provide prevention, rapid rehousing, and supportive services for our homeless Veterans. KEYS works with multiple community partners to provide outreach to homeless Veterans as well as seeks multiple opportunities to find permanent housing and rapid rehousing solutions to help those who are chronically homeless.

KEYS works in collaboration with the other SSVF providers including US Vets and Lighthouse and together with their multiple subcontractors and community partners work as a dynamic team. KEYS has been a leader in the 1,000 Homes Campaign which is our county's push to end Veterans homelessness for our Inland Empire region. KEYS has also been a part of the coordinated assessment by attending meetings and working to provide slots for piloting our first fifty identified clients.

KEYS participates regularly in the Continuum of Care Interagency Council, Homeless Provider Network Meetings, Stand Downs, local Veteran events, quarterly Homeless Summits, Veteran Success Affair (Cal State San Bernardino), and participates with 211 and multiple service organizations for expanding their network and services to enhance all services for chronically homeless Veterans.

Ending Veterans homelessness in our County is a priority and KEYS is a significant partner in helping us achieve this goal. The Continuum of Care for San Bernardino County is pleased to support KEYS, along with their subcontractor Community Action Partnership of San Bernardino in their renewal grant for year 3 of the SSVF program.

Respectfully,

JOSIE GONZALES, Chair, Interagency Council on Homelessness
San Bernardino County Continuum of Care

Members of the Interagency Council on Homelessness

Members of the Board of Supervisors
City of Ontario

City of San Bernardino

San Bernardino County Human Services

Community Action Partnership of San Bernardino County

Housing Authority of the County of San Bernardino

San Bernardino County Superintendent of Schools

Department of Community Development and Housing

City of Barstow

City of Redlands

Town of Yucca Valley

Department of Probation

Veteran Administration Loma Linda

Workforce Development Department

Members of the Homeless Provider Network

HMIS Lead Agency

City of Colton

City of Rancho Cucamonga

Department of Behavioral Health

Department of Rehabilitation

211 United Way

Sheriff's Department

General Members-At-Large

San Bernardino County Homeless Partnership

Interagency Council on Homelessness
 Administrative Office
 303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
 Office: (909) 386-8297



February 25, 2015

Supportive Services Veterans Program Office
 National Center on Homelessness Among Veterans
 4100 Chester Avenue, Suite 201
 Philadelphia, PA 19104

Re: Supportive Services Veterans (SSVF) Grant

Dear Supportive Services Veterans Grantees:

The Continuum of Care of the County of San Bernardino is pleased to support Lighthouse Social Services in the renewal of the Supportive Service Veterans grant for the County of San Bernardino. Lighthouse Social Services is an SSVF grantee who serves the Inland Empire of Southern California.

Lighthouse Social Services has been a significant partner in the Continuum of Care to coordinate, align, and provide prevention, rapid rehousing, and supportive services for our homeless Veterans. This agency works to provide outreach to homeless Veterans as well as seek multiple opportunities to find permanent housing and rapid rehousing solutions to help those who are chronically homeless.

Lighthouse Social Services has taken leadership in the 1,000 Homes Campaign which is our county's push to end Veterans homelessness for our Inland Empire region. Lighthouse Social Services has also been a part of the coordinated assessment by attending meetings and working to provide slots for piloting our first fifty identified clients.

Lighthouse Social Services participates regularly in the Continuum of Care Interagency Council on Homelessness, Homeless Provider Network Meetings, Stand Downs, local Veteran events, quarterly Homeless Summits, Veteran Success Affair (Cal State San Bernardino), and participates with 211 and multiple service organizations for expanding their network and services to enhance all services for chronically homeless Veterans.

Ending Veterans homelessness in our County is a priority. Lighthouse Social Services is a significant partner in helping to achieve this goal. The Continuum of Care for San Bernardino County is pleased to support Lighthouse Social Services in their renewal grant for year 3 of the SSVF program.

Respectfully,

JOSIE GONZALES, Chair, Interagency Council on Homelessness
 San Bernardino County Continuum of Care

Members of the Interagency Council on Homelessness

Members of the Board of Supervisors

City of Ontario
 City of San Bernardino
 San Bernardino County Human Services
 Community Action Partnership of San Bernardino County
 Housing Authority of the County of San Bernardino
 San Bernardino County Superintendent of Schools
 Department of Community Development and Housing

City of Barstow
 City of Redlands
 Town of Yucca Valley
 Department of Probation
 Veteran Administration Loma Linda
 Workforce Development Department
 Members of the Homeless Provider Network
 HMIS Lead Agency

City of Colton
 City of Rancho Cucamonga
 Department of Behavioral Health
 Department of Rehabilitation
 211 United Way
 Sheriff's Department
 General Members-At-Large

San Bernardino County Homeless Partnership

Interagency Council on Homelessness
 Administrative Office
 303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
 Office: (909) 386-8297



February 25, 2015

Supportive Services Veterans Program Office
 National Center on Homelessness Among Veterans
 4100 Chester Avenue, Suite 201
 Philadelphia, PA 19104

Re: Supportive Services Veterans (SSVF) Grant

Dear Supportive Services Veterans Grantees:

The Continuum of Care of the County of San Bernardino is pleased to support US Vets in the renewal of the Supportive Service Veterans grant for the County of San Bernardino. US Vets is an SSVF grantee who serves the Inland Empire of Southern California.

US Vets has been a significant partner in the Continuum of Care to coordinate, align, and provide prevention, rapid rehousing, and supportive services for our homeless Veterans. This agency works to provide outreach to homeless Veterans as well as seek multiple opportunities to find permanent housing and rapid rehousing solutions to help those who are chronically homeless.

US Vets has taken leadership in the 1,000 Homes Campaign which is our county's push to end Veterans homelessness for our Inland Empire region. US Vets has also been a part of the coordinated assessment by attending meetings and working to provide slots for piloting our first fifty identified clients.

US Vets participates regularly in the Continuum of Care Interagency Council on Homelessness, Homeless Provider Network Meetings, Stand Downs, local Veteran events, quarterly Homeless Summits, Veteran Success Affair (Cal State San Bernardino), and participates with 211 and multiple service organizations for expanding their network and services to enhance all services for chronically homeless Veterans.

Ending Veterans homelessness in our County is a priority US Vets is a significant partner in helping to achieve this goal. The Continuum of Care for San Bernardino County is pleased to support Lighthouse Social Services in their renewal grant for year 3 of the SSVF program.

Respectfully,

JOSIE GONZALES, Chair, Interagency Council on Homelessness
 San Bernardino County Continuum of Care

Members of the Interagency Council on Homelessness

Members of the Board of Supervisors
 City of Ontario
 City of San Bernardino
 San Bernardino County Human Services
 Community Action Partnership of San Bernardino County
 Housing Authority of the County of San Bernardino
 San Bernardino County Superintendent of Schools
 Department of Community Development and Housing

City of Barstow
 City of Redlands
 Town of Yucca Valley
 Department of Probation
 Veteran Administration Loma Linda
 Workforce Development Department
 Members of the Homeless Provider Network
 HMIS Lead Agency

City of Colton
 City of Rancho Cucamonga
 Department of Behavioral Health
 Department of Rehabilitation
 211 United Way
 Sheriff's Department
 General Members-At-Large

San Bernardino County Homeless Partnership

Interagency Council on Homelessness
 Administrative Office
 303 E. Vanderbilt Way, San Bernardino, CA 92415-0026
 Office: (909) 386-8297



February 25, 2015

Terrance Stone, CEO and Executive Director
 Young Visionaries Youth Leadership Academy
 1580 N Waterman Avenue
 San Bernardino, CA 92404

Re: Administration on Children and Families Grant Application

Dear Young Visionaries Youth Leadership Academy:

This letter is to express the strong commitment and support of the Interagency Council on Homelessness for the application being submitted by Young Visionaries to the Runaway and Homeless Youth Program through the U.S. Department of Health and Human Services, Administration on Children and Families.

Young Visionaries has actively been working to provide services and hope for the marginalized and disadvantaged youth of our communities. Young Visionaries' mission to "equip young people to empower the world" will become possible with the availability of this grant to outreach the homeless youth and provide a much needed 24-hour emergency shelter. This will make resources and activities available to assist youth in the county with the goal of reducing the amount of homeless.

Young Visionaries' programs continue to help transform the lives of young people through life building activities and instruction through education, employment, health, mentoring, and community service. The youth shelter will benefit participating youth through the provision of academic development, violence prevention, employment development, leadership and life skills development services.

We fully support the efforts of Young Visionaries as it continues to foster collaboration and comprehensive systemic change to ensure the successful empowerment of our at-risk youth population.

Respectfully,

JOSIE GONZALES, Chair, Interagency Council on Homelessness
 San Bernardino County Continuum of Care

Members of the Interagency Council on Homelessness

Members of the Board of Supervisors
 City of Ontario
 City of San Bernardino
 San Bernardino County Human Services
 Community Action Partnership of San Bernardino County
 Housing Authority of the County of San Bernardino
 San Bernardino County Superintendent of Schools
 Department of Community Development and Housing

City of Barstow
 City of Redlands
 Town of Yucca Valley
 Department of Probation
 Veteran Administration Loma Linda
 Workforce Development Department
 Members of the Homeless Provider Network
 HMIS Lead Agency

City of Colton
 City of Rancho Cucamonga
 Department of Behavioral Health
 Department of Rehabilitation
 211 United Way
 Sheriff's Department
 General Members-At-Large